

Muhammad (Muhammad) - Suraqa Ibn Jusham Does Not Kill Muhammad

The nephew of Suraqa Ibn Jusham said that his father informed him that he heard Suraqa Ibn Jusham saying: 'The messengers of the pagans of Quraish came to us declaring that they had assigned for the persons who would kill or arrest Allah's Messenger and Abu Bakr, a reward equal to their blood-money.'

While I was sitting in one of the gatherings of my tribe, Bani Mudlij, a man from them came to us and stood up while we were sitting and said: 'O Suraqa! No doubt, I have just seen some people far away on the seashore, and I think they are Muhammad and his companions.' I, too, realized that it must have been they. But I said: 'No, it is not they, but you have seen so-and-so and so and-so, whom we saw set out.' I stayed in the gathering for a while and then got up and left for my home, and ordered my slave-girl to get my horse, which was behind a hillock, and keep it ready for me.

"Then I took my spear and left by the back door of my house dragging the lower end of the spear on the ground and keeping it low. Then I reached my horse, mounted it and made it gallop. When I approached them (i.e. Muhammad and Abu Bakr), my horse stumbled and I fell down from it. Then I stood up, got hold of my quiver and took out the divining arrows and drew lots as to whether I should harm them or not, and the lot which I disliked came out.

But I remounted my horse and let it gallop, giving no importance to the divining arrows. When I heard the recitation of the Qur'an by Allah's Messenger who did not look hither and thither while Abu Bakr was doing it often, suddenly the forelegs of my horse sank into the ground up to the knees, and I fell down from it. Then I rebuked it, and it got up but could hardly take out its forelegs from the ground, and when it stood up straight again, its forelegs caused dust to rise up in the sky like smoke. Then again I drew lots with the divining arrows, and the lot which I disliked came out. So I called upon them to feel secure. They stopped, and I remounted my horse and went to them. When I saw how I had been hampered from harming them, it came to my mind that the cause of Allah's Messenger (i.e. Islam) would become victorious.

So I said to him: 'Your people have assigned a reward equal to the blood-money for your head.' Then I told them all the plans the people of Mecca had made concerning them. Then I offered them some journey food and goods, but they refused to take anything and did not ask for anything, but the Prophet said: 'Do not tell others about us.' Then I requested him to write for me a statement of security and peace. He ordered 'Amir Ibn Fuhaira, who wrote it for me on a parchment, and then Allah's Messenger proceeded on his way.

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