

## Surah 13. Ar-Ra'd

Asad: Alif. Lam. Mim. Ra.<sup>1</sup> THESE ARE MESSAGES of revelation:<sup>2</sup> and what has been bestowed upon thee from on high by thy Sustainer is the truth - yet most people will not believe [in it].<sup>3</sup>

Malik: Alif L'am M'im Ra. These are the Verses of the Book; that have been revealed to you, O Muhammad, from your Rabb are the very Truth, but most of the people do not believe in this.

Pickthall: Alif. Lam. Mim. Ra. These are verses of the Scripture. That which is revealed unto thee from thy Lord is the Truth, but most of mankind believe not.

Yusuf Ali: Alif Lam Mim Ra. These are the Signs (or Verses) of the Book: that which hath been revealed unto thee from thy Lord is the Truth; but most men believe not. <sup>1798 1799</sup>

Transliteration: Aliflammeemra tilka ayatu alkitab waallathee onzila ilayka min rabbika alhaqqu walakinna akthara alInnasi la yuminoona

Khatab:

Alif-Lām-Mīm-Ra. These are the verses of the Book. What has been revealed to you ?O Prophet? from your Lord is the truth, but most people do not believe.

### Author Comments

1 - See Appendix II.

2 - Although some commentators are of the opinion that the term kitab ("divine writ" or "revelation") refers here to this particular surah, Ibn'Abbas states emphatically that it denotes the Qur'an as a whole (Baghawi).

3 - This passage connects with the concluding verses (102-111) of the preceding surah, and particularly with verse {103}, all of which stress the divine origin of the Qur'an.

1798 - For abbreviated Letters generally see Appendix 1.

1799 - Cf. x. 1, n. 1382.

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Source : *Alim.org-Compare Translation-Surah 13-Ayah 1*