

Surah 82. Al-Infitar

Asad: [a fire] which they shall enter on Judgment Day,

Malik: they shall enter it on the Day of Judgment,

Pickthall: They will burn therein on the Day of Judgment,

Yusuf Ali: Which they will enter on the Day of Judgment. **6008**

Transliteration: Yaslawnaha yawma alddeeni

Khatab:

burning in it on Judgment Day,

Author Comments

6008 - I understand this relative clause to govern "the Fire", i.e., the Punishment. It will be postponed as long as possible, to give the Sinner every chance of repentance and amendment. But once the period of probation is past, it will be irrevocable. There will be no going back from it. By inference, the Righteous may individually reach some stage of Bliss at once, possibly in this life, possibly after death, though the Final Judgment will be the general and complete cessation of this fleeting world and the creation of the world of Eternity.

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Source : *Alim.org-Compare Translation-Surah 82-Ayah 15*