

33.1

O Prophet! Always be mindful of Allah, and do not yield to the disbelievers and the hypocrites. Indeed, Allah is All-Knowing, All-Wise.

33.2

Follow what is revealed to you from your Lord. Surely Allah is All-Aware of what you all do.

33.3

And put your trust in Allah, for Allah is sufficient as a Trustee of Affairs.

33.4

Allah does not place two hearts in any person's chest. Nor does He regard your wives as unlawful for you like your real mothers, even if you say they are.<sup>1</sup> Nor does He regard your adopted children as your real children.<sup>2</sup> These are only your baseless assertions. But Allah declares the truth, and He alone guides to the Right Way.

33.5

Let your adopted children keep their family names. That is more just in the sight of Allah. But if you do not know their fathers, then they are simply your fellow believers and close associates. There is no blame on you for what you do by mistake, but only for what you do intentionally. And Allah is All-Forgiving, Most Merciful.

33.6

The Prophet has a stronger affinity to the believers than they do themselves. And his wives are their mothers. As ordained by Allah, blood relatives are more entitled to inheritance than other believers and immigrants, unless you want to show kindness to your close associates through bequest.<sup>1</sup> This is decreed in the Record.<sup>2</sup>

33.7

And remember when We took a covenant from the prophets, as well as from you O Prophet, and from Noah, Abraham, Moses, and Jesus, son of Mary. We did take a solemn covenant from all of them

33.8

so that He may question these men of truth about their delivery of the truth. And He has prepared a painful punishment for the disbelievers.

33.9

O believers! Remember Allah's favour upon you when enemy forces came to besiege you in Medina,<sup>1</sup> so We sent against them a bitter wind and forces you could not see.<sup>2</sup> And Allah is All-Seeing of what you do.

33.10

Remember when they came at you from east and west,<sup>1</sup> when your eyes grew wild in horror and your hearts jumped into your throats, and you entertained conflicting thoughts about Allah.<sup>2</sup>

33.11

Then and there the believers were put to the test, and were violently shaken.

33.12

And remember when the hypocrites and those with sickness in their hearts said, "Allah and His Messenger have promised us nothing but delusion!"

33.13

And remember when a group of them said, "O people of Yathrib! There is no point in you staying here, so retreat!" Another group of them asked the Prophet's permission to leave, saying, "Our homes are vulnerable," while in fact they were not vulnerable. They only wished to flee.

33.14

Had their city been sacked from all sides and they had been asked to abandon faith, they would have done so with little hesitation.

33.15

They had already pledged to Allah earlier never to turn their backs in retreat. And a pledge to Allah must be answered for.

33.16

Say, O Prophet, "Fleeing will not benefit you if you try to escape a natural or violent death. If it is not your time, you will only be allowed enjoyment for a little while."<sup>1</sup>

33.17

Ask them, O Prophet, "Who can put you out of Allah's reach if He intends to harm you or show you mercy?" They can never find any protector or helper besides Allah.

33.18

Allah knows well those among you who discourage others from fighting, saying secretly to their brothers, "Stay with us," and who themselves hardly take part in fighting.

33.19

They are totally unwilling to assist you. When danger comes, you see them staring at you with their eyes rolling like someone in the throes of death. But once the danger is over, they slash you with razor-sharp tongues, ravenous for worldly gains. Such people have not truly believed, so Allah has rendered their deeds void. And that is easy for Allah.

33.20

They still think that the enemy alliance has not yet withdrawn. And if the allies were to come again, the hypocrites would wish to be away in the desert among nomadic Arabs, only asking for news about you believers. And if the hypocrites were in your midst, they would hardly take part in the fight.

33.21

Indeed, in the Messenger of Allah you have an excellent example for whoever has hope in Allah and the Last Day, and remembers Allah often.

33.22

When the believers saw the enemy alliance, they said, "This is what Allah and His Messenger had promised us. The promise of Allah and His Messenger has come true." And this only increased them in faith and submission.

33.23

Among the believers are men who have proven true to what they pledged to Allah.<sup>1</sup> Some of them have fulfilled their pledge with their lives?, others are waiting their turn?. They have never changed their commitment? in the least.

33.24

It all happened? so Allah may reward the faithful for their faithfulness, and punish the hypocrites if He wills or turn to them in mercy?. Surely Allah is All-Forgiving, Most Merciful.

33.25

And Allah drove back the disbelievers in their rage, totally empty-handed. And Allah spared the believers from fighting. For Allah is All-Powerful, Almighty.

33.26

And He brought down those from the People of the Book<sup>1</sup> who supported the enemy alliance from their own strongholds, and cast horror into their hearts. You believers? killed some, and took others captive.

33.27

He has also caused you to take over their lands, homes, and wealth, as well as lands you have not yet set foot on. And Allah is Most Capable of everything.

33.28

O Prophet! Say to your wives, "If you desire the life of this world and its luxury, then come, I will give you a suitable? compensation for divorce? and let you go graciously.

33.29

But if you desire Allah and His Messenger and the everlasting? Home of the Hereafter, then Surely Allah has prepared a great reward for those of you who do good."

33.30

O wives of the Prophet! If any of you were to commit a blatant misconduct, the punishment would be doubled for her. And that is easy for Allah.

33.31

And whoever of you devoutly obeys Allah and His Messenger and does good, We will grant her double the reward, and We have prepared for her an honourable provision.

33.32

O wives of the Prophet! You are not like any other women: if you are mindful of Allah?, then do not be overly effeminate in speech with men? or those with sickness in their hearts may be tempted, but speak in a moderate tone.

33.33

Settle in your homes, and do not display yourselves as women did in the days of pre-Islamic? ignorance. Establish prayer, pay alms-tax, and obey Allah and His Messenger. Allah only intends to keep the causes of? evil away from you and purify you completely, O members of the Prophet's? family!

33.34

Always? remember what is recited in your homes of Allah's revelations and prophetic? wisdom.<sup>1</sup> Surely Allah is Most Subtle, All-Aware.

33.35

Surely for Muslim men and women, believing men and women,<sup>1</sup> devout men and women, truthful men and women, patient men and women, humble men and women, charitable men and women, fasting men and women, men and women who guard their chastity, and men and women who remember Allah often—for all of them Allah has prepared forgiveness and a great reward.

33.36

It is not for a believing man or woman—when Allah and His Messenger decree a matter—to have any other choice in that matter.<sup>1</sup> Indeed, whoever disobeys Allah and His Messenger has clearly gone far astray.

33.37

And remember, O Prophet, when you said to the one<sup>1</sup> for whom Allah has done a favour and you too have done a favour,<sup>2</sup> “Keep your wife and fear Allah,” while concealing within yourself what Allah was going to reveal. And so you were considering the people, whereas Allah was more worthy of your consideration. So when Zaid totally lost interest in keeping his wife, We gave her to you in marriage, so that there would be no blame on the believers for marrying the ex-wives of their adopted sons after their divorce. And Allah’s command is totally binding.

33.38

There is no blame on the Prophet for doing what Allah has ordained for him. That has been the way of Allah with those prophets who had gone before. And Allah’s command has been firmly decreed.

33.39

That is His way with those prophets who deliver the messages of Allah, and consider Him, and none but Allah. And sufficient is Allah as a vigilant Reckoner.

33.40

Muhammad is not the father of any of your men,<sup>1</sup> but is the Messenger of Allah and the seal of the prophets. And Allah has perfect knowledge of all things.

33.41

O believers! Always remember Allah often,

33.42

and glorify Him morning and evening.

33.43

He is the One Who showers His blessings upon you—and His angels pray for you—so that He may bring you out of darkness and into light. For He is ever Merciful to the believers.

33.44

Their greeting on the Day they meet Him will be, “Peace!” And He has prepared for them an honourable reward.

33.45

O Prophet! We have sent you as a witness, and a deliverer of good news, and a warner,

33.46

and a caller to the Way of Allah by His command, and a beacon of light.

33.47

Give good news to the believers that they will have a great bounty from Allah.

33.48

Do not yield to the disbelievers and the hypocrites. Overlook their annoyances, and put your trust in Allah. For Allah is sufficient as a Trustee of Affairs.

33.49

O believers! If you marry believing women and then divorce them before you touch them,<sup>1</sup> they will have no waiting period for you to count,<sup>2</sup> so give them a suitable compensation, and let them go graciously.

33.50

O Prophet! We have made lawful for you your wives to whom you have paid their full dowries as well as those bondwomen in your possession, whom Allah has granted you.<sup>1</sup> And you are allowed to marry the daughters of your paternal uncles and aunts, and the daughters of your maternal uncles and aunts, who have emigrated like you. Also allowed for marriage is a believing woman who offers herself to the Prophet without dowry if he is interested in marrying her—this is exclusively for you, not for the rest of the believers.<sup>2</sup> We know well what rulings We have ordained for the believers in relation to their wives and those bondwomen in their possession. As such, there would be no blame on you. And Allah is All-Forgiving, Most Merciful.

33.51

It is up to you O Prophet to delay or receive whoever you please of your wives. There is no blame on you if you call back any of those you have set aside.<sup>1</sup> That is more likely that they will be content, not grieved, and satisfied with what you offer them all. Allah fully knows what is in your hearts. And Allah is All-Knowing, Most Forbearing.

33.52

It is not lawful for you O Prophet to marry more women after this, nor can you replace any of your present wives with another, even if her beauty may attract you—except those bondwomen in your possession. And Allah is ever Watchful over all things.

33.53

O believers! Do not enter the homes of the Prophet without permission and if invited for a meal, do not come too early and linger until the meal is ready. But if you are invited, then enter on time. Once you have eaten, then go on your way, and do not stay for casual talk. Such behaviour is truly annoying to the Prophet, yet he is too shy to ask you to leave. But Allah is never shy of the truth. And when you believers ask his wives for something, ask them from behind a barrier. This is purer for your hearts and theirs. And it is not right for you to annoy the Messenger of Allah, nor ever marry his wives after him. This would certainly be a major offence in the sight of Allah.

33.54

Whether you reveal something or conceal it, surely Allah has perfect knowledge of all things.

33.55

There is no blame on the Prophet's wives if they appear unveiled before their fathers,<sup>1</sup> their sons, their brothers, their brothers' sons, their sisters' sons, their fellow Muslim women, and those bondspeople in their possession. And be mindful of Allah O wives of the Prophet! Surely Allah is a Witness over all things.

33.56

Indeed, Allah showers His blessings upon the Prophet, and His angels pray for him. O believers! Invoke Allah's blessings upon him, and salute him with worthy greetings of peace.

33.57

Surely those who offend Allah<sup>1</sup> and His Messenger<sup>2</sup> are condemned by Allah in this world and the Hereafter. And He has prepared for them a humiliating punishment.

33.58

As for those who abuse believing men and women<sup>1</sup> unjustifiably, they will definitely bear the guilt of slander and blatant sin.

33.59

O Prophet! Ask your wives, daughters, and believing women to draw their cloaks over their bodies. In this way it is more likely that they will be recognized as virtuous and not be harassed. And Allah is All-Forgiving, Most Merciful.<sup>1</sup>

33.60

If the hypocrites, and those with sickness in their hearts, and rumour-mongers in Medina do not desist, We will certainly incite you O Prophet against them, and then they will not be your neighbours there any longer.

33.61

They deserve to be condemned. If they were to persist, they would get themselves seized and killed relentlessly wherever they are found!<sup>1</sup>

33.62

That was Allah's way with those hypocrites who have gone before. And you will find no change in Allah's way.

33.63

People ask you O Prophet about the Hour. Say, "That knowledge is only with Allah. You never know, perhaps the Hour is near."

33.64

Surely Allah condemns the disbelievers, and has prepared for them a blazing Fire,

33.65

to stay there for ever and ever—never will they find any protector or helper.

33.66

On the Day their faces are constantly flipped in the Fire, they will cry, "Oh! If only we had obeyed Allah and obeyed the Messenger!"

33.67

And they will say, "Our Lord! We obeyed our leaders and elite, but they led us astray from the Right Way.

33.68

Our Lord! Give them double ?our? punishment, and condemn them tremendously.”



33.69

O believers! Do not be like those who slandered Moses, but Allah cleared him of what they said. And he was honourable in the sight of Allah.1

33.70

O believers! Be mindful of Allah, and say what is right.

33.71

He will bless your deeds for you, and forgive your sins. And whoever obeys Allah and His Messenger, has truly achieved a great triumph.

33.72

Indeed, We offered the trust to the heavens and the earth and the mountains, but they ?all? declined to bear it, being fearful of it. But humanity assumed it, ?for? they are truly wrongful ?to themselves? and ignorant ?of the consequences?,

33.73

so that Allah will punish hypocrite men and women and polytheistic men and women, and Allah will turn in mercy to believing men and women. For Allah is All-Forgiving, Most Merciful.1

Source : *Alim.org*-